For Office	Use (	Only

App. No.\_\_\_\_\_



Affix your Recent Photograph

## CHRISTIAN MEDICAL COLLEGE & HOSPITAL OFFICE OF THE GENERAL SUPERINTENDENT

**VELLORE-632 004. TAMILNADU, SOUTH INDIA** 

Application for the post of "CLERK TYPIST" FOR SELECTION WORK	
(To be filled in by candidate's Own Handwriting)	

	(-0.00			··	9/			
1.	FULL NAME	:						
	(In BLOCK letters)							
2.	Present/ Address for Communication	:						
	(All Correspondences will sent to this address)	be						
				Pin Code				
3.	Permanent Address	:						
				Pin Code				
4.	a) Phone / Mobile No.	:						
	b) E – Mail ID	:						
5.	a) Age and Date of birth	:	Years.		1	9		
	b) Place of birth	:						
6.	Sex	:	Male / Fem	nale (Strike off w	hich is	s not r	elevan	nt)
7.	Nationality	:						
8.	a) Religion	:						
	b) If Christian Church Affiliation	:						
9.	Mother Tongue	:						

			1		2	3	4	5	
10.	Languages which you can speak	:							
	Languages which you can read	:							
	Languages which you can write	:							
11.	a) Name of Father / Guardian	:_							
	b) Address and Occupation	:							
12.	(a) Is any staff member / or student past or present related to you?  If so give details (Please note F				a Rela	ative)		Yes /	' No
	(b) Name:			Relat	tionsh	ip:			
	Designation:			Dept	. / Co	urse of s	tudy:		
	Period of service / study	ERE	D UN	Fron			To:		
13.	Your personal marks of Identification		1. 2	A SUL	AN A	1			
14.	Marital Status (Strike off which is not relevant)		L O R	Sing	le / M	arried /	Widow (	(er)	
	Dependents	71.9		N	lame		A	0	elation (W,S,D)
	a) If you are married <b>Spouse</b> and <b>Children</b> who are unemployed, unmarried and less than 25 year (only 3 dependents permitted) ( <b>H</b> – Husband, <b>W</b> – Wife, <b>S</b> – Son, <b>D</b> – Daughter)		<ol> <li>1.</li> <li>2.</li> <li>3.</li> <li>4.</li> </ol>						
	b) If you are unmarried no depende	ents	are al	lowed	l till c	onfirma	tion.		
15.	In case of emergency, person to whom intimation should be sent (Name Address and Contact No.)	:							
	Relationship:					, ,			
	Phone/Mobile No			1					

16.

Height	Weight	Vision	Hearing

17. Were you suffering from any serious disease in the past. If yes, Please give details

Yes / No

18. Did you undergo any surgery in the past. If yes, give details

Yes / No

19. Are you suffering from any serious disease or illness. If yes give details Yes / No

20. Whether you are a member of Employees Provident Fund Scheme If Yes please give your EPF Code Number.

Yes / No

21. Have you ever been convicted by a criminal court? If yes please give details.

Yes / No

- 22. Give details here of your literary, cultural, artistic games, sports etc., ability and achievements (if any):
- 23. Please fill up the below and enclose photo copies of Certificates: (Must fill Column 3 & 4)

		VELLORE		
	GENER	AL EDUCATIONAL QUAI	<b>AFICATION</b>	
Sl. No.	Examinations, Diplomas, Degrees Passed or Obtained.	Name & Address of School or College, University / Institution etc.	Date of passing (Month & Year)	Class or Division
1.	S. S. L. C			
2.	H. S. C / +2			
	BACHELOR OF			
3.	Regular/ Dist. Education (Strike off which is not relevant)			
4.	MASTER OF  Regular/ Dist. Education (Strike off which is not relevant)			
5.	DIPLOMA			
6.	P. G DIPLOMA			

## 24. Details about Computer courses, Type Writing and other Technical or Professional Courses:

	TECHNICAL OR PROFESSIONAL QUALIFICATIONS					
Sl. No.	Certificates, Diplomas, Degrees Passed or Obtained	Name & Address of School or College, University / Institution etc.	Date of passing (Month & Year)	Class or Division		
1.						
2.						
3.						
4.						
5.						

	EMPLOYMENT DETAILS (PRESENT EMPLOYMENT AT THE TOP)						
Sl. No.	Name of the Company / Institution	Post Held	Employment Period (Month / Year) From To	Total Salary per month with break up	Reasons for leaving / other remarks		
1.		CHRISTIAN N V E L	EDICAL COLLEGE L O R E				
2.							
3.							
4.							

26.	Have you ever been discharged /dismissed / removed / terminated from service. Details
	of departmental disciplinary action or Punishment for any misconduct in previous jobs.
	(If yes, please give details)

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27.	If selected probable date of joining	:

		ion where you last attended and one from a application form kindly attach the reference Contact Details below.
Sl. No.	Name & Designation	Address
1.		Phone/Mobile: E-Mail:
2		Phone/Mobile: E-Mail:
3		Phone/Mobile: E-Mail:
	o you agree to abide by the rules and regulating also which are to be introduced from time	
of minform Christ mater Christ comp I of the Count condi-	which might imputed the might imputed in Medical College and Hospital. If at a rial information or given any information whit in Medical College & Hospital shall be liable ensation.  Agree that, if I am selected for training/appoints a Institution ad hereby undertake that I will cil actions, administrative rules and standing attions of service as they exist at the time of fied from time to time by the authorities, I anent duty in the discharge of the instituted.	me herein is correct and complete to the best been concealed. I am not aware of any pair my fitness for training/employment in my time I am found to have concealed any ich is not true, my training/appointment in the ole for summary termination without notice or
		Signature of HOD/ Appointing Authority (Applicable for all existing CMC employees)
Please Xth, Z U.G. Eng. Comp	te ensure that the following documents are etick the Enclosures (Xerox copies only) * Maxilth Mark Sheets Degree & T.C. Certificates T/W Jr. Gr. Certificate outer D.C.A. Certificate rience Certificate & Reference letter (if any)	

Give name of **Three references** who are not related to you. Preferably one <u>from your</u>

28.